

No. 79/Drainage/Rohtak.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for a public purpose, namely, construction of Karewari link drain from R.D. 0 to R.D. 4750 in villages Chutana and Karewari in tehsil and district Sonepat, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all to whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City is hereby directed to take order for the acquisition of the said land.

Plans of land may be inspected in the offices of the Land Acquisition Officer, Public Works Department, Irrigation Branch, Ambala City and the Executive Engineer, Drainage Division Rohtak.

#### SPECIFICATION

| Serial No.   | District | Tehsil   | Village    | Area in Acres | Khasra Number |
|--|----------|----------|------------|---------------|---------------|
| A strip of land 4750 feet in length of varying widths generally lying in direction from west to east as shown on the Index Plan and as demarcated at site. |          |          |            |               |               |
| Sonepat  | Sonepat  | Chutana  | 0.60 Rasta | 117           |               |
| Do   | Do       | Karewari | 0.60 Rasta | 68            |               |
| Total  |          |          | 1.20       |               |               |

By the order of the Governor of Haryana,

B. C. MALHOTRA,

Superintending Engineer,  
Drainage Circle, Karnal.

#### PUBLIC WORKS DEPARTMENT

##### BUILDINGS AND ROADS BRANCH

The 25th June, 1973

No. 6012-PWIII(6)-73/27207.—On his reversion as Sub-Divisional Engineer (Mechanical) Shri O. P. Bahl relinquished the charge of the Mechanical Buildings and Roads Division Gurgaon on 31st May, 1973 (afternoon) and handed over the charge to Shri S. K. Chawla Executive Engineer, Mechanical Buildings and Roads Division Rohtak in addition to his present duties.

The 30th June, 1973

No. 5449-PW III(5)-73/27095. Shri M. R. Gupta, Executive Engineer Design II at the Headquarters office formed and assumed the additional charge of the newly sanctioned Design Division No. III in the Headquarters office on the forenoon of 22nd May, 1973 (Forenoon).

No. 4656-PW III(5)-73/27099.—On the successful completion of his training Shri Prem Chand Bansal was appointed as Assistant Engineer and Assistant Engineer (Designs) Chandigarh Circle with effect from 24th January, 1972 in the scale of Rs. 400-30-700/-40-1100.

The 2nd July, 1973

No. 4983-PW IV-(2)-73/27050.—Whereas it appears to the Governor of Haryana that the land described below is needed by the Government at public expense for a public purpose namely for the construction of a mini secretariat and residential quarters for Government employees at Sonepat, it is hereby notified that land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers with their servants and workmen for the time being engaged in the undertaking to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objections to the acquisition of any land in the locality may within thirty days of the publication of this notification file objections in writing before the Land Acquisition Collector, Sonipat.

## SPECIFICATION

| District and Tehsil | Village          | H.B. No.     | Area   | Description  |   |   |  |  |   |  |
|---------------------|------------------|--------------|--------|--|---|---|--|--|---|--|
|                     |                  |              |        | A  | K   | M   |  |  |   |  |
| Sonepat             | .. Sonepat       | 174          | 79 2 1 | 4837/683<br>2·6<br>687<br>0·12<br>6875/693<br>1·11<br>698<br>6·7<br>5271/703<br>5·13<br>707<br>2·19<br>5283/717<br>0·11<br>5290/719<br>2·1<br>724<br>2·12<br>730/1<br>2·2<br>6878/733<br>3·7<br>739<br>1·14<br>744<br>0·5<br>750<br>3·18<br>755<br>0·19<br>6879/6674<br>0·2<br>765<br>2·18<br>771<br>1·3<br>777<br>0·11<br>797 | 4838/683<br>1·14<br>688<br>0·14<br>6876/693<br>2·8<br>699<br>5·19<br>5272/703<br>0·14<br>708<br>3·9<br>5286/717<br>20·10<br>702<br>2·19<br>725<br>2·4<br>730/2<br>7·4<br>734<br>3·19<br>6617/740<br>0·13<br>745<br>0·9<br>751<br>2·8<br>756<br>2·19<br>6880/6674<br>1·11<br>766<br>2·18<br>772<br>0·17<br>794<br>4·1<br>798 | 4873/683<br>4·5<br>689<br>0·16<br>696<br>1·4<br>700<br>0·18<br>5273/703<br>0·9<br>709<br>3·5<br>5288/717<br>0·10<br>6615/721<br>4·18<br>735<br>5·19<br>6618/740<br>4·4<br>746<br>3·6<br>4846/752<br>3·18<br>757<br>5·16<br>6675/761<br>2·1<br>767<br>4·12<br>773<br>1·3<br>795<br>7·4<br>799<br>1·5 | 4874/684<br>0·5<br>690<br>4·6<br>695<br>2·3<br>701<br>1·6<br>704<br>0·12<br>715<br>1·11<br>718<br>14·5<br>6616/721<br>3·11<br>727<br>2·10<br>732/2<br>5·7<br>736<br>2·1<br>741<br>4·10<br>747<br>2·8<br>753<br>0·18<br>758<br>3·5<br>762<br>2·12<br>768<br>1·9<br>774<br>0·17<br>5313/796<br>1·2<br>800<br>1·2<br>804<br>1·1<br>5320/805<br>1·0<br>5324/807<br>1·9<br>5328/811<br>0·16<br>812 minwest<br>3·0 | 685<br>1·9<br>691<br>4·11<br>696<br>0·19<br>6527/702<br>4·12<br>705<br>3·11<br>716<br>1·3<br>718<br>1·12<br>722<br>1·10<br>728<br>2·08<br>732<br>5·5<br>737<br>1·16<br>742<br>2·2<br>748<br>0·12<br>754<br>0·16<br>759<br>1·18<br>763<br>3·12<br>769<br>1·3<br>775<br>1·12<br>5317/801<br>0·10<br>5316/801<br>1·16<br>5321/805<br>1·0<br>6772/808<br>4·6<br>5329/811<br>0·8<br>813 min west<br>3·0 | 686<br>1·9<br>692<br>4·4<br>697<br>0·19<br>6528/702<br>4·15<br>706<br>5·19<br>5284/717<br>6·4<br>5289/719<br>1·18<br>723<br>1·16<br>729<br>4·10<br>6877/733<br>0·19<br>738<br>2·3<br>743<br>2·8<br>749<br>0·12<br>754<br>0·4<br>760<br>1·9<br>764<br>4·14<br>770<br>1·5<br>776<br>3·4<br>5315/796<br>1·16<br>5317/801<br>0·4<br>6773/808<br>3·19<br>5329/811<br>0·10<br>813 min west<br>3·0 |  |
| Sonepat             | .. Garhi Brahman | 203 168 5414 |        |  |   |   | 5  |  |   |  |
|                     |                  |              |        | 11<br>5·7<br>19/1<br>0·16<br>22/2<br>1·16  | 12<br>2·13<br>19/2<br>7·4<br>22/3<br>0·12   | 13<br>0·3<br>20/1<br>6·8<br>22/4<br>4·8   | 16<br>0·2<br>20/2<br>1·4<br>23<br>8·0  | 17<br>3·10<br>21<br>7·13<br>24<br>8·0  | 18<br>7·5<br>22/1<br>1·4<br>25<br>5·17  |  |
|                     |                  |              |        | 21<br>0·14   | 22<br>1·10  | 23<br>1·11  | 24<br>0·7  | 18   |   |  |
|                     |                  |              |        | 1<br>8·0<br>6/1<br>5·0<br>10<br>8·0<br>14/1<br>1·1   | 2<br>8·0<br>6/2<br>3·0<br>11<br>4·9<br>14/2<br>2·4  | 3/1<br>0·4<br>7<br>7·12<br>12/1<br>1·8<br>15/1<br>.7  | 3/2<br>7·16<br>8<br>8·0<br>12/2<br>3·11<br>15/2<br>2·4   | 4<br>7·15<br>9/1<br>5·0<br>13/1<br>1·2<br>16/1<br>6·0  | 5<br>8·0<br>9/2<br>3·0<br>13/2<br>2·9<br>16/2<br>2·0  |  |

| District and Tehsil | Village                   | H.B. No. | Area     | Description |      |      |
|---------------------|---------------------------|----------|----------|-------------|------|------|
| Sonepat             | Gathi Brahmanan—<br>contd |          | A. K. M. |             |      |      |
|                     |                           | 17       | 18       | 19/1        | 19/2 | 20   |
|                     |                           | 8-0      | 8-0      | 5-8         | 2-12 | 6-10 |
|                     |                           | 22       | 23/1     | 23/2        | 24   | 25   |
|                     |                           | 6-18     | 0-8      | 7-4         | 7-11 | 7-11 |
|                     |                           | 27       |          |             |      | 0-12 |
|                     |                           | 6-10     |          |             |      |      |
|                     |                           |          |          | 19          |      |      |
|                     |                           | 1/1      | 1/2      | 2           | 3    | 4    |
|                     |                           | 6-15     | 0-18     | 7-0         | 8-0  | 7-18 |
|                     |                           | 6/1      | 6/2      | 7           | 8/1  | 8/2  |
|                     |                           | 1-4      | 6-16     | 8-0         | 3-12 | 4-8  |
|                     |                           | 10/1     | 10/2     | 11/1        | 11/2 | 12/1 |
|                     |                           | 0-16     | 7-4      | 3-2         | 2-4  | 3-2  |
|                     |                           | 13/1     | 13/2     | 13/3        | 14/1 | 14/2 |
|                     |                           | 1-14     | 1-8      | 1-13        | 3-2  | 1-9  |
|                     |                           | 15/2     | 15/3     | 16          | 17   | 18/1 |
|                     |                           | 0-9      | 1-16     | 8-0         | 8-0  | 2-0  |
|                     |                           | 19/1     | 19/2     | 20          | 21   | 22   |
|                     |                           | 2-0      | 6-0      | 8-0         | 7-11 | 7-9  |
|                     |                           | 23/2     | 24/1     | 24/2        | 25/1 | 25/2 |
|                     |                           | 3-19     | 5-7      | 2-4         | 3-16 | 3-16 |
|                     |                           |          |          |             |      | 0-4  |
|                     |                           |          |          | 25          |      |      |
|                     |                           | 1        | 2/1      | 2/2         | 3    | 4    |
|                     |                           | 8-0      | 1-8      | 6-12        | 8-0  | 8-0  |
|                     |                           | 6        | 7        | 8/1         | 8/2  | 9    |
|                     |                           | 4-10     | 7-8      | 6-0         | 2-0  | 8-0  |
|                     |                           | 11       | 12       | 13/1        | 13/2 | 14/1 |
|                     |                           | 8-0      | 8-0      | 5-14        | 0-16 | 0-14 |
|                     |                           | 17       | 18/1     | 18/2        | 19/1 | 19/2 |
|                     |                           | 4-0      | 7-7      | 0-1         | 3-13 | 2-9  |
|                     |                           | 21/1     | 21/2     | 22          | 23   | 24   |
|                     |                           | 1-14     | 3-17     | 8-0         | 8-0  | 4-0  |
|                     |                           | 27       |          |             |      | 0-8  |
|                     |                           | 0-3      |          |             |      |      |
|                     |                           |          |          | 26          |      |      |
|                     |                           | 1        | 2        | 3/1         | 3/2  | 4/1  |
|                     |                           | 6-6      | 8-0      | 5-16        | 2-4  | 4-0  |
|                     |                           | 5/1      | 5/2      | 6           | 7    | 8    |
|                     |                           | 4-4      | 3-16     | 8-0         | 4-10 | 3-7  |
|                     |                           | 10       | 11/1     | 11/2        | 12   | 13   |
|                     |                           | 6-8      | 1-14     | 5-2         | 6-1  | 1-4  |
|                     |                           | 15       | 16       | 17          | 18   | 19   |
|                     |                           | 8-0      | 7-9      | 8-0         | 8-0  | 8-0  |
|                     |                           | 21       | 22       | 23          | 24   | 25/1 |
|                     |                           | 7-4      | 7-9      | 8-0         | 8-0  | 25/2 |
|                     |                           | 26       | 27       | 28          | 8-0  | 6-11 |
|                     |                           | 0-11     | 0-11     | 0-11        | 0-11 | 0-4  |
|                     |                           |          |          | 41          |      |      |
|                     |                           | 1/1      | 1/2      | 2/1         | 2/2  | 3    |
|                     |                           | 4-4      | 1-14     | 5-7         | 0-6  | 4-18 |
|                     |                           | 4/2      | 5/1      | 5/2         | 6/1  | 6/2  |
|                     |                           | 3-9      | 0-1      | 7-3         | 2-0  | 6-0  |
|                     |                           | 9        | 10       | 11/1        | 11/2 | 12   |
|                     |                           | 2-18     | 7-12     | 2-13        | 4-18 | 2-13 |
|                     |                           | 14/1     | 14/2     | 15          | 16   | 17/1 |
|                     |                           | 3-16     | 3-16     | 7-11        | 8-0  | 6-8  |
|                     |                           | 18/1     | 18/2     | 19          | 20/1 | 20/2 |
|                     |                           | 5-8      | 2-12     | 8-0         | 3-11 | 0-9  |
|                     |                           | 21       | 22       | 23          | 24/1 | 24/2 |
|                     |                           | 8-0      | 8-0      | 8-0         | 2-0  | 6-0  |
|                     |                           | 25/2     | 26       | 27          |      | 5-0  |
|                     |                           | 3-0      | 14-18    | 11-15       |      |      |
|                     |                           |          |          | 42          |      |      |
|                     |                           | 1/1      | 1/2      | 2/1         | 2/2  | 3/1  |
|                     |                           | 1-18     | 6-0      | 3-2         | 4-18 | 4-13 |
|                     |                           | 4        | 5        | 6/1         | 6/2  | 7    |
|                     |                           | 6-0      | 4-0      | 5-13        | 1-18 | 8-0  |
|                     |                           | 9        | 10       | 11          | 12   | 13/1 |
|                     |                           | 8-0      | 8-0      | 7-12        | 8-0  | 1-2  |
|                     |                           | 14       | 15       | 16          | 17/1 | 17/2 |
|                     |                           | 8-0      | 8-0      | 7-2         | 5-7  | 1-18 |
|                     |                           | 19       | 20       | 21          | 22   | 23   |
|                     |                           | 7-11     | 7-4      | 7-12        | 8-0  | 8-0  |
|                     |                           |          |          |             |      | 7-11 |

## *CORRIGENDUM*

The 2nd/3rd July, 1973

No. 5828-PWIII(5)-73/26822.—The words (F. N.) may be read instead of (A. N.) against S. No. 2 appearing in Haryana Government Notification No. 2081-PWIII(5)-73/21765-68, dated 31st May, 1973.

S. K. MISRA,

Commissioner and Secy.,  
Chief Engineer, Haryana.

P. W. D., PUBLIC HEALTH BRANCH,  
CHANDIGARH

The 30th June, 1973

No. 110531.—Persuant to Haryana Government Endorsement No. 3107-PWIII(I)-73/15949, dated 11th April, 1973, shifting the headquarter of Public Health Division Kaithal from Kaithal to Kurukshetra, Shri B. R. Batra, Executive Engineer closed down the Public Health Division, Kaithal; at Kaithal on 24th April, 1973, afternoon and re-opened it as Public Health Division, Kurukshetra on 1st May, 1973, forenoon.

No. 21-70/10536-PH/EII.—Persuant to this office order, No. 654-PH/EII, dated 11th April, 1973, shifting the headquarter of Project Public Health Sub-division, Gurgaon from Gurgaon to Hissar, Shri Har Krishan Lal, Sub-Divisional Engineer closed down the Project Public Health Sub-Division, Gurgaon, at Gurgaon on 24th April, 1973, afternoon and re-opened it as Public Health

S. K. MISRA, Secy.  
Sub-Division No. 4, Hissar on 1st May, 1973,  
forenoon.

The 5th July, 1973

**No. 5-71/10705.-PH/EII.**—Pursuant to this office order No. 654-PH/EII, dated 11th April, 1973, shifting the headquarter of Public Health Sub-Division No. 2, Dadri from Dadri to Hissar, Shi Bhagwan Singh, Sub-Divisional Engineer, closed down the Public Health Sub-Division No.2, Dadri at Dadri on 24th April, 1973, afternoon and re-opened it as Public Health Sub-Division No. 6, Hissar on 1st May, 1973, forenoon.

J. L. SETHI,  
Chief Engineer, Haryana,  
P.W.D., Public Health Branch, Chandigarh.

**FINANCE DEPARTMENT  
(REGULATIONS)**

The 25th June, 1973

**No. 3091-2FR-73/22979.**—In exercise of the powers conferred by the proviso to article 309 of the Constitution of India and all other powers enabling him in this behalf, the Governor of Haryana hereby makes the following rules further to amend the Punjab Civil Services Rules, Volume II, as are applicable to the Haryana Government employees, namely :—

- (1) These rules may be called the Punjab Civil Services Volume II (Haryana Second Amendment) Rules, 1973.

(2) In the Punjab Civil Services Rules, Volume II (hereinafter referred to as the said rules), in rule 6.19-A, after note I, the following note shall be inserted, namely :—

*Note 2.—In the case of an Officer on deputation to any other State Government*

or the Central Government, his emoluments will mean the emoluments which he would have drawn had he not proceeded on deputation."

- (3) In the said rules, in rule 6.19-C, after clause (iii), the following new clause shall be inserted, namely :—
- "(iv) In the case of employees on deputation

to any other State Government or the Central Government, the emoluments which he would have drawn, had he not proceeded on deputation, will alone be taken into account."

S.N. BHANOT,  
Commissioner & Secy.

PUBLIC WORKS DEPARTMENT  
BUILDINGS AND ROADS BRANCH  
AMBALA CIRCLE  
The 26th June, 1973

No. SE/Ambala/Circle PWD/B and R. Branch No. 401.—Whereas the Governor of Haryana is satisfied that land below is needed by the Government at public expense for a public purpose, namely, for constructing from New Haryana State Highway (7 Nos. links) to village Hasanpur-Deenarpur, it is therefore, hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, Haryana P.W.D. B. & R. Branch, Ambala Cantt., is hereby directed to take orders for the acquisition of said land.

Plan of land may be inspected in the offices of the Land Acquisition Collector, Haryana P.W.D., B.&R. Branch, Ambala Cantt. and the Executive Engineer, Ambala Provincial Division No. 2, Ambala Cantt.

SPECIFICATION

| Serial No. | District | Tehsil | Locality/<br>Village | Area in<br>acres | Rectangle/Killa<br>Nos.   |
|------------|----------|--------|----------------------|------------------|---|
| 1          | Ambala   | Ambala | Dinarpur             | 4.73             | 17  |
|            |          |        |                      |                  | 18, 22, 23/1, 23/2, 24, 1, 2, 2, 3, 8, 8,<br>8, 9, 84, 13, 12, 19, 26, 27, 82, 77, 76<br>25   |
|            |          |        |                      |                  | 1, 2, 3, 4, 5, 6/1, 6/2, 7, 8, 9, 12,<br>13/1, 13/2, 14, 15, 16, 17, 18, 19,<br>22, 23, 24, 25, 176, 177, 178, 180,<br>182, 183, 184, 185, 70, 71, 212 to<br>218<br>9 |
|            |          |        |                      |                  | 14/1, 14/2, 15, 16/1, 16/2, 25, 17,<br>69<br>10   |
|            |          |        |                      |                  | 19, 20, 21, 21, 22, 26, 68, 66<br>35  |
|            |          |        |                      |                  | 2, 3, 3, 4, 5, 6, 7, 8, 9, 12, 13, 14,<br>15, 16, 17, 18, 19, 22, 23, 24, 25<br>44  |
|            |          |        |                      |                  | 2, 3, 4, 5, 6, 7/1, 7/2, 8, 9, 12, 13,<br>14, 15, 16, 17, 18, 19, 22, 23, 24,<br>25<br>54   |
|            |          |        | Total                | 4.73             | 2, 3, 4, 5, 6, 7, 8, 9, 14, 15, 26  |

No. SE/Ambala/Circle/PWD/B&R/Branch No. 402.—Whereas the Governor of Haryana is satisfied that land below is needed by the Government, at public expenses, for a public purpose, namely, Ambala-Jagadhri road to Khundawala via Rajpura, Tehsil Jagadhri, District Ambala, it is, therefore, hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Collector, Haryana P.W.D., B.&R. Branch, Ambala Cantt., is hereby directed to take orders for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Haryana P.W.D., B.&R. Branch, Ambala Cantt and Executive Engineer, Provincial Construction Division, Jaga dhri.

## SPECIFICATION

| District | Tehsil   | Locality/<br>Village &<br>Hadbast | Area in<br>Acres | Rectangle/Killa No.                                  |
|----------|----------|-----------------------------------|------------------|--|
| Ambala   | Jagadhri | Kail                              | 1-21 AC          | 9<br>23, 24<br>3, 4, 8, 7, 13, 14, 17,<br>18, 23, 24 |
|          |          |                                   |                  | 21<br>22<br>3, 4<br>71                               |

The 27th June, 1973

No. SE/Ambala/Circle/PWD/B and R/Branch No. 404.—Whereas the Governor of Haryana is satisfied that land below is needed by the Government, at public expenses, for public purpose, namely, Constructing a road Akbarpur to Modhli, Tehsil Jagadhri, District Ambala, it is, therefore, hereby declared that the land described in the specification below is required for the afore said purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Collector Haryana P.W.D., B & R Branch, Ambala Cantt. is hereby directed to take orders for the acquisition of the said land.

Plans of land may be inspected in the offices of the Land Acquisition Collector, Haryana, P.W.D. B and R Branch, Ambala Cantt and Executive Engineer, Provincial Construction Division, Jagadhri.

## SPECIFICATION

| District | Tehsil   | Locality/<br>Village<br>and<br>Hadbast | Area in<br>Acres     | Rectangle/Killa No.   |
|----------|----------|--|----------------------|---|
| Ambala   | Jagadhri | Akbarpur                               | 3.11                 | 31<br>4/2, to 4/4, 7, 8, 12/1, 12/2, 13, 19, 20/1,<br>20/2, 21/1 to 21/3, 22/1, 22/2, 28. |
|          |          |  |                      | 35<br>5/1, 5/2, 6/1, 6/2, 7/2, 14/1 to 14/3, 15,<br>17/1, 17/2, 18, 22, 23/1, 23/2, 23/5. |
|          |          |  |                      | 36<br>1/1, 1/2, 10.<br>2/1, 2/2, 9/1, 9/2, 10/1,<br>10/2, 11/1, 11/2, 12, 20.             |
|          |          |  |                      | 44<br>— 51 to 56, 62, 167 to 182<br>15,   |
| Ambala   | Jagadhri | Badanpuri                              | 0.91<br>1.36<br>2.27 | 2<br>15, 16/1, 16/2, 17/1, 17/2, 18, 22, 23/1,<br>23/2, 24/1, 24/2, 25                    |

| District | Tehsil   | Locality/<br>Village<br>and<br>Hadbast | Area<br>in<br>Acres | Rectangle/Killa No.   |
|----------|----------|--|---------------------|---|
|          |          |  | 3                   |   |
|          |          |  | 20                  |   |
|          |          |  | 10                  |   |
|          |          |  | 15, 16, 25          |   |
|          |          |  | 11                  |   |
|          |          |  | 11 to 13, 18 to 23  |   |
|          |          |  | 2.27                | 15  |
|          |          |  |                     | 7, 10 to 12, 19, 20, 27 to 29   |
|          |          |  |                     | 16  |
|          |          |  |                     | 5, 6, 15, 16, 26, 27, 33 to 37  |
| Ambala   | Jagadhri | Modhli                                 | 2.33                | 8   |
|          |          |  |                     | 24/1, 24/2, 24/3, 25  |
|          |          |  |                     | 11  |
|          |          |  |                     | 20/1, 20/2, 21/1, 21/2, 22/1, 22/2  |
|          |          |  |                     | 12  |
|          |          |  |                     | 1/1, 1/2, 8, 9, 10/1, 10/2, 12, 13/1, 13/2,<br>14 to 17, 18/1, 18/2, 25/1, 25/2 |
| Ambala   | Jagadhri | Jinjron                                | 0.68                | 6            7            14            5                                       |
|          |          |  |                     | 22 to 25      21/1      1/1      2 to 5   |
|          |          | Total                                  | 8-39                |   |

(Sd.) . . .  
Superintending Engineer,  
Ambala Circle.

### Hissar Circle

The 26th March, 1973

No. 28-HA-63-H/622.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government at public expense for a public purpose namely constructing a road from Barwala Uklana Narwana road to village Sanchala, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of Section 4 of the Land Acquisition Act, 1894, to all whom it may concern. In exercise of the powers conferred by the aforesaid section the Governor of Haryana is pleased to authorise the Officers for the time being engaged in the undertaking with their servants and workman to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt.

### SPECIFICATION

| District | Tehsil    | Locality | Area in<br>Acres | Details of Khasra Nos.  |
|----------|-----------|----------|------------------|---|
| Hissar   | Fatehabad | Sanchala | 7.85             | 71<br>60/22, _____, 87/21,<br>2, 11, 12, 19, 20<br>86<br>19, 22, 23, 24, 25 |

| District | Tehsil    | Locality       | Area in Acres | Details of Khasra Nos.  |
|----------|-----------|----------------|---------------|---|
| Hissar   | Fatchabad | Sanchala       | 7.95          | 98<br>1, 10, 11, 20, 21<br>99   |
|          |           |                |               | 5, 6, 15, 16, 25<br>116   |
|          |           |                |               | 15, 17, 24<br>117   |
|          |           |                |               | 1/1, 1/2, 10<br>132   |
|          |           |                |               | 3, 8, 12, 19, 21<br>143   |
|          |           |                |               | 144/1<br>6, 15, 17<br>188, 189, 209, 211, 221, 224, 225, 226, 239, 227, 228,<br>238, 240, 241, 242, 244, 333, 336, 337, 338, 339, 340,<br>341, 343, 344, 346, 347, 348, 349, 366, 367, 368, 369,<br>370, 401, 402, 403, 404, 437, 438, 472, 473, 489, 490, 941,<br>492, 493, 494, 495, 496, 497, 499, 502, 503, 506, 507,<br>509, 512, 513, 514, 515, 516, 517, 540, 560, 561, 563,<br>567, 568, 569, 571, 574, 575, 577, 580, 581, 584, 585<br>586, 589, 815, 816, 817, 818, 822, 823, 824, 831, 832,<br>833, 301, 1303, 1281, 1282, 837, 838, 839, 840,<br>841, 842, 843, 844, 845, 846, 847, 848, 849, 850 |
| Hissar   | Fatchabad | Khansa Pathana | 4.20          | 17<br>23/2, 24/1<br>19  |
|          |           |                |               | 3, 8, 12, 20, 21<br>33  |
|          |           |                |               | 5, 6, 15, 16<br>34  |
|          |           |                |               | 1, 10, 11, 20/1, 20/2, 21<br>42   |
|          |           |                |               | 5, 6, 15, 16/1, 25/1, 25/2<br>57  |
|          |           |                |               | 5/1, 5/2, 6/1, 6/2, 15, 16/1, 16/2, 25/1, 25/2<br>58  |
|          |           |                |               | 1, 10, 11, 20, 21 185, 190, 191, 192, 193, 248, 781, 782  |
|          |           | Total          | 12.05         |   |

The 27th March, 1973

No 28-HA-63S/624.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government, at public expense, for a public purpose, namely, constructing a link road from Sirsa-Rania road to V. Dhanoor. It is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Haryana, P.W.D. B. & R. Branch Ambala Cantt.

#### SPECIFICATION

| District | Tehsil | Locality       | Area in Acres            | Details of Khasra Nos. |
|----------|--------|----------------|--------------------------|------------------------|
| Hissar   | Sirsa  | (i) Ottu       | 0.84 73/25,              | 79<br>5, 7, 13, 14     |
|          |        | (ii) Abootgarh | 6.41 35                  | 25                     |
|          |        |                | 21, 19, 13, 18, 14, 7, 6 | 22, 23, 17, 24, 16     |

| District        | Tehsil          | Locality | Area in Acres                  | Details of Khasra Nos.             |
|-----------------|-----------------|----------|--------------------------------|------------------------------------|
| Hissar—concl'd. | Sirsia—concl'd. |          | 34                             | 26                                 |
|                 |                 |          | 1, 2, 3, 10                    | 11, 20, 9, 12, 8, 13, 4, 5, 7      |
|                 |                 |          | 18                             | 5                                  |
|                 |                 |          | 21, 19, 22, 18, 14, 17, 6, 15  | 18, 19, 22                         |
|                 |                 |          | 12                             |                                    |
|                 |                 |          | 2, 9, 10, 11, 12, 20           |                                    |
|                 | (iii) Dhanoor   |          | 5.45                           | 128                                |
|                 |                 |          | 2, 3, 8, 9, 12, 13             | 2, 3, 8, 9, 12, 13, 18, 19, 22, 23 |
|                 |                 |          | 109                            |                                    |
|                 |                 |          | 4, 5, 7, 13, 14, 17, 18, 23, 8 |                                    |
|                 |                 |          | 95                             | 96                                 |
|                 |                 |          | 16, 25                         | 87                                 |
|                 |                 |          | 2, 9, 10, 11, 20               | 16, 17, 18, 22, 23, 24, 25         |
|                 |                 |          | 86                             |                                    |
|                 |                 |          | 13, 14, 15, 16, 18, 20         | 180                                |
|                 | Total           |          | 12.70                          |                                    |

No. 28-HA-63S/626 —Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government at public expense, for a public purpose, namely, constructing a link road from Nattar to Modia Khera in Hissar District. It is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Haryana, P.W.D. B. & R. Branch, Ambala Cantt.

#### SPECIFICATION

| District | Tehsil | Locality | Area in Acres                      | Details of Khasra Nos.         |
|----------|--------|----------|------------------------------------|--------------------------------|
| Hissar   | Sirsia | Nattar   | 4.97                               | 36                             |
|          |        |          | 6, 7, 13, 14, 17, 18, 22, 23       | 1, 2, 9, 10                    |
|          |        |          | 47                                 | 64                             |
|          |        |          | 16, 20, 24, 25, 15                 | 3, 4, 7, 8, 12, 13, 19, 21, 22 |
|          |        |          | 76                                 | 77                             |
|          |        |          | 1, 10                              | 90                             |
|          |        |          | 6, 14, 15, 17, 19, 24, 25          | 4, 7, 14, 17                   |
|          |        |          | 22, 23                             |                                |
|          |        |          | 100                                | 101                            |
|          |        |          | 2, 3, 9, 10, 11, 12, 19, 20        | 25                             |
|          |        |          | 112                                |                                |
|          |        |          | 4, 5, 6, 7, 13, 14, 17, 18, 22, 23 |                                |
|          |        |          | 117                                | 118                            |
|          |        |          | 2, 3, 9, 11, 12, 20                | 127                            |
|          |        |          | 16, 25                             | 4, 7, 14, 17                   |

| District | Tehsil | Locality       | Area in acres       | Details of Khasra Nos.   |
|----------|--------|----------------|---------------------|--|
|          |        | Nattar—concl'd | 4.970—<br>concl'd   | 128<br>2, 9, 11, 20, 25<br>5, 7, 17, 24, 14                        |
| Hissar   | Sirsa  | Shahidawali    | 17.63               | 1/25, 2/17 to 20<br>5, 6, 14, 17, 23                               |
|          |        |                | 9                   |  |
|          |        |                |                     | 3, 8, 13, 18, 12, 19, 20, 21<br>15<br>5, 6, 14, 17, 24, 22/1 to 41 |
|          |        |                | 21                  | 33   |
|          |        |                | 6, 14, 17, 24       | 3, 8, 12, 13, 19, 20,<br>21, 22                                    |
|          |        |                | 38/1,               | 37<br>5, 6, 14, 15, 17, 23, 24<br>3, 9, 11, 12, 20, 21             |
|          |        |                | 51/25,              | 52<br>4, 5, 6, 7, 13, 14, 18, 22, 23                               |
|          |        |                | 64                  | 65<br>1, 2, 9, 10, 11<br>15, 16, 24, 25<br>1, 10                   |
|          |        |                | 71                  | 76<br>4, 7, 8, 12, 13, 19, 21, 22<br>6, 15                         |
| Do       | Do     | Mudiakhera     | 22.60               | 3<br>16, 17, 23, 24<br>3, 8, 9, 12, 19, 20, 21                     |
|          |        |                | 7/25,               | 18<br>5, 6, 7, 14, 17, 18, 22, 23                                  |
|          |        |                | 23                  | 24<br>2, 9, 10, 11, 20<br>16, 25                                   |
|          |        |                | 41                  | 41<br>4, 5, 7, 8, 13, 18, 19, 22<br>5, 7, 12, 13, 19, 20, 21       |
|          |        |                | 51/25,              | 66<br>4, 5, 7, 8, 13, 18, 19, 22                                   |
|          |        |                | Total Area in Acres | .. 45.20   |

No. 28-HA-63S/627.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government, at public expenses, for a public purpose, namely, Constructing Jiwan Nagar to village Kariwala, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of Section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt.

#### SPECIFICATION

| District | Tehsil | Locality    | Area in Acres  | Details of Khasra Nos. |
|----------|--------|-------------|--|------------------------|
| Hissar   | Sirsa  | Jiwan Nagar | 442<br>32.05<br>1, 10, 11, 20, 21<br>424<br>5, 6, 15, 16, 25 |                        |

| District             | Tehsil              | Locality                  | Area in acres       | Details of Khasra Nos.   |
|----------------------|---------------------|---------------------------|---------------------|--|
| Hissar— <i>contd</i> | Sirsa— <i>contd</i> | Jiwan Nagar— <i>contd</i> | 32.05— <i>contd</i> | 425  |
|                      |                     |                           |                     | 1, 10, 11, 20, 21<br>407   |
|                      |                     |                           |                     | 5, 6, 15, 16, 25<br>408  |
|                      |                     |                           |                     | 1, 10, 11, 20, 21<br>387   |
|                      |                     |                           |                     | 5, 6, 15, 16, 25<br>388  |
|                      |                     |                           |                     | 1, 10, 11, 20, 21<br>363   |
|                      |                     |                           |                     | 5, 6, 15, 16, 25<br>362  |
|                      |                     |                           |                     | 1, 26, 11, 20, 21<br>342   |
|                      |                     |                           |                     | 3, 4, 5, 6, 15, 16, 25<br>343  |
|                      |                     |                           |                     | 20, 21<br>314  |
|                      |                     |                           |                     | 18, 19, 22, 23<br>294  |
|                      |                     |                           |                     | 3, 4, 7<br>262   |
|                      |                     |                           |                     | 11, 19, 20, 22, 23<br>240  |
|                      |                     |                           |                     | 20, 21, 22<br>263  |
|                      |                     |                           |                     | 2, 3, 8, 6, 7, 15<br>239   |
|                      |                     |                           |                     | 7, 14, 16, 15, 3<br>206  |
|                      |                     |                           |                     | 19, 20, 22<br>207  |
|                      |                     |                           |                     | 8, 9, 14, 15, 16, 7<br>208   |
|                      |                     |                           |                     | 5<br>179   |
|                      |                     |                           |                     | 18, 19, 21, 24, 11, 20, 15, 16, 14, 17<br>178  |
|                      |                     |                           |                     | 3, 8, 12, 14, 18, 19, 11, 15, 16, 17, 20<br>159/55   |
|                      |                     |                           |                     | 125  |
|                      |                     |                           |                     | 124/16, 19, 22, 20, 21, 23, 24<br>124  |
|                      |                     |                           |                     | 14, 17, 11, 16<br>113<br>114   |
|                      |                     |                           |                     | 6, 7, 8, 4, 9 to 13, 15<br>115<br>6, 10  |
|                      |                     |                           |                     | 6 to 10, 12 to 15<br>116   |
|                      |                     |                           |                     | 6 to 10, 1, 2<br>117   |
|                      |                     |                           |                     | 5, 6, 7, 641, 644, 891, 591, 25, 63, 64, 62, 7, 56,<br>54, 1119, 1116, 1117, 588, 589, 1109, 1101, 1092, 93,<br>1080, 1083, 578, 579, 1078, 1074 to 1077, 1065, 1072 |

| District | Tehsil | Village  | Area in acres | Details of Khasra Nos.   |
|----------|--------|----------|---------------|--|
| Hissar   | Sirsia | Haripura | 5.60          | 75<br>5, 6<br>79<br>1 to 5, 7, 8<br>73<br>24<br>78<br>5<br>73<br>18 to 23<br>74<br>1, 8, 9, 10, 13 to 16, 99   |
| Do       | Do     | Kariwala | 9.81          | 85<br>1, 2, 3, 4, 7 to 10, 86/6 to 13/1<br>113<br>1, 2<br>112<br>1 to 58 to 10<br>87<br>12, 13, 16, 15, 18, 19, 20<br>88<br>16, 17, 21 to 25<br>111<br>6, 7, , 11 to 15, 20<br>110<br>13, 14 to 19, 22 |
|          |        | Total    | 47.46         |  |

No. 28-HA-63-S/629.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government, at public expense for a public purpose, namely, constructing a link road from a Ludesar-Jamal Road to village Biraeri. It is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana P.W.D., B. & R. Branch, Ambala Cantt.

#### SPECIFICATION

| District | Tehsil | Locality | Area in Acres | Khasra Nos.                                    |
|----------|--------|----------|---------------|--|
| Hissar   | Sirsia | Birasri  | 1.96          | 44<br>6, 7, 15, 16,<br>43<br>20, 21, 22<br>169 |

No. 28-HA-63S/630.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government at public expense, for a public purpose, namely, Jiwan Nahar Approach road. It is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Haryana P.W.D. B & R., Branch, Ambala Cantt.

#### SPECIFICATION

| District | Tehsil | Locality     | Area in acres           | Remarks                          |
|----------|--------|--------------|-------------------------|----------------------------------|
| Hissar   | Sirsia | Jiwani Nagar | 3.01                    | 459                              |
|          |        |              |                         | 2, 3, 4, 7, 8, 9, 14, 15, 17, 24 |
|          |        |              | 437                     | 438                              |
|          |        |              | 11 to 15                | 11, 12                           |
|          |        |              | 751, 752, 753, 755, 432 |                                  |

No. 28-HA-63S/637. - Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government at public expense for a public purpose, namely, constructing a link road from Sirsa Mandi to village Ahemadpur, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana P.W.D., B. & R. Branch, Ambala Cantt.

#### SPECIFICATION

| District | Tehsil | Locality  | Area in acres | Details of Khasra Nos.   |
|----------|--------|-----------|---------------|--|
| Hissar   | Sirsia | Shamashad | 5.33          | 63<br>16, 19, 202, 22, 23<br>64<br>2 to 7<br>60<br>21, 22<br>59<br>9 to 13, 16, 17, 25<br>58<br>3 to 6<br>43<br>20 to 23<br>44<br>1, 8 to 14, 16<br>45<br>4, 5 |
| Do       | Do     | Ahemadpur | 9.12          | 46<br>1 to 4<br>29<br>19, 22, 23, 24, 145, 146,<br>80<br>19 to 21  |

| District | Tehsil | Locality          | Area in acres             | Details of Khasra Nos. |
|----------|--------|-------------------|---------------------------|------------------------|
| Hissar   | Sirsa  | Ahemadpur—concl'd | 79                        |                        |
|          |        |                   | 22 to 25                  |                        |
|          |        |                   | 47                        |                        |
|          |        |                   | 4, 5                      | 78                     |
|          |        |                   | 1, 10, 11, 20, 21, 22, 23 | 77                     |
|          |        |                   | 5, 6, 15, 16, 25          | 73                     |
|          |        |                   | 1, 10, 11, 20, 21         | 74                     |
|          |        |                   | 5, 6, 15, 16, 25          | 60                     |
|          |        |                   | 1, 10, 11, 20, 21         | 61                     |
|          |        |                   | 5, 6, 15, 16, 25          | 57                     |
|          |        |                   | 1, 10, 11, 20, 21         | 58                     |
|          |        |                   | 5, 6, 15, 16, 25          | 42                     |
|          |        |                   | 1, 10, 11, 20, 21         | 43                     |
|          |        |                   | 5, 6, 15, 16, 25          | 39                     |
|          |        |                   | 1, 10, 11, 20, 21         | 40                     |
|          |        |                   | 15, 16, 25, 26            | 36/21, 37/5            |
|          |        | Total             | 14.45                     |                        |

No. 28-HA-63S/641.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government at public expense for a public purpose, namely, Ellenabad to Tibbi Hanumangarh road in Hissar District, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana P.W.D., B. & R. Branch, Ambala Cantt.

#### SPECIFICATION

| District | Tehsil | Locality  | Area in acres                 | Details of Khasra Nos. |
|----------|--------|-----------|-------------------------------|------------------------|
| Hissar   | Sirsa  | Ellenabad | 11.44                         | 16                     |
|          |        |           | 18, 19, 20, 22, 23, 24,       |                        |
|          |        |           | 22                            |                        |
|          |        |           | 11, 20, 21, 22                |                        |
|          |        |           | 21                            | 58                     |
|          |        |           | 3, 4, 6, 7, 8, 14, 15, 16, 25 | 5, 6                   |

| District | Tehsil | Locality | Area in Acres | Details of Khasra Nos.                                    |
|----------|--------|----------|---------------|---|
|          |        |          | 41            |   |
|          |        |          |               | 1, 2, 3, 8, 9, 12, 13, 14, 16, 17, 18, 23, 24, 25         |
|          |        |          | 76            | 59  |
|          |        |          |               | 11, 12, 19, 20, 1, 9 to 13, 17 to 19, 23, 24, 25          |
|          |        |          | 77            | 110   |
|          |        |          |               | 4 to 7, 15, 3, 4, 7, 8, 13, 18, 23, 24                    |
| Hissar   | Sirsa  | Talwara  | 24.80         | 392, 393, 395, 396, 397                                   |
| Hissar   | Sirsa  | Thobria  | 11.44         | 104.5, 105  |
|          |        |          |               | 1, 2, 3, 8, 9, 10, 11, 12, 13, 17, 18, 19, 22, 23, 24, 25 |
|          |        |          | 126           | 124   |
|          |        |          |               | 1 to 9, 13 to 18, 23 to 25, 3, 4, 5, 14, 15, 16, 7, 8,    |
|          |        |          | 123           | 127   |
|          |        |          |               | 9, 10, 11, 12, 13, 18 to 24, 19 to 23                     |
|          |        |          | 142           | 147   |
|          |        |          |               | 1 to 3, 7 to 14, 4 to 7, 15, 16 to 18, 19, 21 to 25       |
|          |        | Total    | 148           | 143   |
|          |        |          | 47.68         | 10, 11, 12, 20, 5, 6, 15                                  |

No. 28-HA-63/645.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government at public expense for a public purpose namely Constructing road from Rania to Jiwan Nagar in Hissar District.

It is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of Section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana, P.W.D., B.& R., Branch, Ambala Cantt.

#### SPECIFICATION

| District | Tehsil | Locality       | Area in acres | Details of Khasra Nos.          |
|----------|--------|----------------|---------------|---------------------------------|
| Hissar   | Sirsa  | Rania          | 35.88         | 851                             |
| Do       | Do     | Bharolia nwali | 16.98         | 132/21,<br>140<br>1 to 7<br>139 |
|          |        |                |               | 7 to 10, 13 to 15<br>138        |
|          |        |                |               | 11—12<br>131                    |
|          |        |                |               | 18 to 25<br>130                 |
|          |        |                |               | 11 to 14, 16 to 19<br>129       |
|          |        |                |               | 1, 6 to 10, 13 to 15<br>128     |
|          |        |                |               | 1 to 5                          |

| District | Tehsil | Locality    | Area in Acres | Details of Khasra Nos. |
|----------|--------|-------------|---------------|------------------------|
|          |        |             |               | 122                    |
|          |        |             | 121/21        | <u>19 to 25</u>        |
|          |        |             | 123           |                        |
|          |        |             | 20 to 25      |                        |
|          |        |             | 124           |                        |
|          |        |             | 16-25         | 163, 568               |
| Hissar   | Sirsa  | Jiwan Nagar | 9.45          | 358                    |
|          |        |             |               | 21-23                  |
|          |        |             |               | 392                    |
|          |        |             |               | 2 to 7                 |
|          |        |             |               | 398                    |
|          |        |             |               | 16 to 25               |
|          |        |             |               | 557, 623, 654.         |
|          |        | Total       | 62.31         |                        |

No. 28-HA/63-S/646.—Whereas it appears to the Governor of Haryana that the land is likely to be required to be taken by the Government, at public expense, for a public purpose, namely, constructing a link road from Bharolanwali to village Balasar in Hissar District; it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

The notification is made under the provision of sections 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt.

#### SPECIFICATION

| District | Tehsil | Locality     | Area in Acres    | Details of Khasra Nos. |
|----------|--------|--------------|------------------|------------------------|
| Hissar   | Sirsa  | Bharolanwali | 6.30             | 39                     |
|          |        |              | 16, 17, 23, 24   | 2, 3, 8, 9, 19, 21, 22 |
|          |        |              | 67               | 57                     |
|          |        |              | 5 to 7, 14 to 17 | 16, 25                 |
|          |        |              |                  | 1, 10, 11, 20          |
|          |        |              | 171, 167, 265.   |                        |
| Do       | Do     | Balasar      | 2.70             | 157                    |
|          |        |              | 4 to 7, 14, 17   | 16, 25                 |
|          |        |              | 137              | 131                    |
|          |        | Total        | 9.00             | 22                     |